InspirASIAN is a 501(c)(3) non-profit, Employee Resource Group led by employees of AT&T. A major goal of InspirASIAN is to promote diversity and its advantages throughout our corporation and our communities. One way we accomplish this goal is by granting annual non-renewable scholarships to college-bound high school students. The 2019 InspirASIAN Scholarship Program will award national scholarships worth $2000 each. Applicants who are not awarded a national scholarship will automatically be considered for a state scholarship where offered. Refer to the <https://inspirasian.us/scholarshipfaq> site for a list of participating states. One national scholarship will be reserved for children or legal dependents of InspirASIAN members.

**InspirASIAN Scholarship Program**

Applicants must meet ALL of the following eligibility requirements:

* Full-time graduating high school seniors in good academic standing (minimum unweighted cumulative GPA 3.40 on 4-point scale), of any ethnic or cultural background, who plan to attend an accredited college or university (2-year and 4-year) in Fall 2019.
* Citizens or permanent residents of the United States.
* Residents of one of the following states or metropolitan area where we currently have InspirASIAN chapters: Arizona, California, Colorado, Florida, Georgia, Hawaii, Illinois, Indiana, Michigan, Minnesota, Missouri, Nevada, New Jersey, Ohio, Texas, Washington, Wisconsin, and the Washington, D.C. Metropolitan Area (Washington D.C., Maryland, and Virginia).

**INSTRUCTIONS**

* **Complete this scholarship application.**   
  The application must be saved as a Microsoft Word or PDF document using the following file name format *FirstName\_LastName\_Application*.
* **Upload application file to** <https://inspirasian.us/scholarships>.

The completed application including essay must be submitted through the online web form in one transaction by **11:59 PM Pacific Standard Time on January 31st, 2019**. You will receive an email confirmation upon successful submission. Please retain the email confirmation as proof of your submission. Do not wait until the last day to apply and submit the materials. Incomplete applications will not be considered.

If you have any questions regarding the InspirASIAN scholarship program, please read the FAQ page first at <https://inspirasian.us/scholarshipfaq>. If your questions are not addressed in the FAQ, you can send email to [scholarship@inspirasian.us](mailto:scholarship@inspirasian.us?subject=InspirASIAN%20Scholarship) or call Mr. Yakun Gao(Scholarship Program Chair) at 425-633-4935.

**Scholarship Application**

*Type your responses in the form below.*

| Applicant Information | | |
| --- | --- | --- |
| First Name: | Middle: | Last Name: |
| School Name: | | |

When listing activities in the tables below, please determine which categories below is the most appropriate home for the activity and document it only once. Do not change template format. If you have more accomplishments, you can add additional rows at the end of each table.

| **Extracurricular Activities**  *(Please list your principal extracurricular activities and hobbies in the order of their interest to you.)* | | | *Add rows to table below as needed.* | | |
| --- | --- | --- | --- | --- | --- |
|  | The two entries below are examples. | | | | |
| **Example** | Example - Do Not Delete  Key Club | Pacific Northwest Planning Committee Member & School Treasurer — Set goals and methods for achieving these goals for Key Clubs in the Pacific Northwest, organize and participate in various volunteer projects for ~100-person club, lead weekly meetings, manage finances and fundraising, collect dues and register members. | 09/2016 to  01/2018 | 110 | John Smith  john@emaill.com  800-123-4567 |
| **Example** | Example - Do Not Delete  Ridge High Latin Club | Largest school club (90 members), holds monthly meetings and annual banquet with chariot races and siege weapon battle:  - As President (grade 12), I direct weekly officer meetings to organize events and serve as master of ceremonies at banquet/meetings.  - As Head of Public Relations (grade 11), I promoted meetings & made website (received 1st prize at the 2016 State Latin convention) | 09/2016 to Present | 130 | Jackie Smith  jackie@emaill.com  800-123-4567 |
| **Organization / Activity** | | **Position** (President, Treasurer, Member, Captain, etc.), **Roles, Responsibilities & Significant Accomplishment** | **From / To**  **(e.g. 08/2015 to Present)** | **Total Hours** | **Contact Name, Contact Email, Contact Telephone Number** |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |

| **Community Services**  *(Please list your principal community and volunteer services in the order of their interest to you.)* | | | | *Add rows to table below as needed.* | | |
| --- | --- | --- | --- | --- | --- | --- |
|  | The two entries below are examples. | | | | | |
| **Example** | Example - Do Not Delete  Youth Initiatives for Women’s Leadership | Nonprofit organization dedicated to empowering women by helping them gain access to educational opportunities within their communities | Vice-President:  Lead the team in fundraising efforts Helped organize art sale, yard sale, 3 restaurant fundraisers, and 1 concert fundraiser; raised $11,000 | 09/2017 to 10/2018 | 100 | Jane Smith  jane@email.com  800-123-4567 ext. 8977 |
| **Example** | Example - Do Not Delete  Charity Circle | To serve local nonprofit organizations and involve teens in community service | Director of Special Events, School Representative, Charity  Representative, and Active  Member; helped collect more  than 18,000 pounds of food  and $3000 in cash for local  community members in need | 01/2016 to Present | 50 | John Smith  john@email.com  800-123-4567 |
| **Organization** | | **Organization’s Mission/Description** | **Roles, Responsibilities & Significant Accomplishments** | **From / To**  **(e.g. 08/2016 to Present)** | **Total Hours** | **Contact Name, Contact Email, Contact Telephone Number** |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |

| **Work Experience During High School**  ***(****Consistent, demanding, and deeper family contributions such as caring for younger siblings, taking on major household duties or working outside the home to provide needed income may be listed.)* | | | | *Add rows to table below as needed.* | | |
| --- | --- | --- | --- | --- | --- | --- |
|  | The two entries below are examples. | | | | | |
| **Example** | Example - Do Not Delete  Quality Food Center | Courtesy Clerk | Bagging groceries, hauling grocery carts, performing  custodial work, and providing  customer service | 09/2016 to 10/2017 | 225 | Jill Smith  jill@email.com  800-123-4567 |
| **Example** | Example - Do Not Delete  The Math and Reading Learning Center | Junior Instructor | Instruct students at the learning center and report progress to parents. Correct papers and prepare materials for classroom setting. | 09/2016 to Present | 300 | John Smith  john@email.com  800-123-4567 |
| **Company** | | **Job Title** | **Roles & Responsibilities** | **From / To**  (e.g., 08/2016 to Present) | **Total Hours** | **Contact Name, Contact Email, Contact Telephone Number** |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |

| **Awards and Special Recognitions**  *(Academic Awards, Sports Awards, Community Service Awards, etc.)* | | | | | *Add rows to table below as needed.* |
| --- | --- | --- | --- | --- | --- |
|  | The two entries below are examples. | | | | |
| **Example** | Example - Do Not Delete  Dartmouth Undergraduate Journal of Science | International | Dartmouth College | Third Place Winner of International Science Essay Competition consisting of over 80 entries from 20 different countries. | 03/2017 |
| **Example** | Example - Do Not Delete  State Champion, HOSA: Future Health Professionals | State | Health Occupations Students of America (HOSA): Future Health Professionals | I won First Place in the Biotechnology competitive event at the 2017 Washington HOSA State Leadership Conference. | 05/2018 |
| **Award/Recognition Name** | | **Award Level** (International, National, State, Local) | **Institution/Organization Name** | **Please tell us how you got the award along with the award description.** | **Date Received** |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |

**Scholarship Essay**

Please address the theme of “Making a Difference in My Community” in the essay on the next page of this scholarship application in double-spaced, 12-point Arial font. Limit your response to no more than four (4) pages. Exceeding the limit will result in deductions from the overall essay score. Be creative, thoughtful, and well-organized.

***At a minimum the essay should address all of the following questions:***

* What are your long-term personal and education goals?
* How has knowledge or awareness about your own culture and other cultures affected your understanding of yourself?
* What key experiences with your own and/or other cultures influenced your goals and your interactions with others? Please provide specific examples.
* How do you plan to use your college education to make a difference in your community?

Please start typing your essay on the next page. Add additional pages as needed. Limit your response to no more than **four** (4) pages. Do not submit the essay as a separate document or attachment.

**Making a Difference in My Community**

[Delete this place holder line and start typing your essay here…]